

B 2100A (Form 2100A) (12/15)

United States Bankruptcy Court

District Of NEW JERSEY

In re HARMON, JEFF Case No. 2312340 CMG

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

ECMC

Name of Transferee

Name and Address where notices to transferee should be sent:

ECMC
P.O. Box 16408
St. Paul, MN 55116-0408

Phone: 651-221-0566
Last Four Digits of Acct #: 2874

Navient Solutions obo Massachusetts Higher Education Assistance Corporation obo ASA

Name of Transferor

Court Claim # (if known): 3
Amount of Claim: \$59,155.45
Date Claim Filed: 03/30/2023

Phone: 888-363-4562
Last Four Digits of Acct #: 2874

Name and Address where transferee payments should be sent (if different from above):

ECMC
Lockbox #8682
P.O. Box 16478
St. Paul, MN 55116-0478
Phone: 651-221-0566
Last Four Digits of Acct #: 2874

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Anayely Ochoa

Transferee/Transferee's Agent

Date: 06/27/2023



100 Cambridge Street, Suite 1600
Boston, MA 02114
www.asa.org

May 19th, 2023

Yolanda Jones
Educational Credit Management Corporation
111 South Washington Avenue, Suite 1400
Minneapolis, MN 55401

ASSIGNMENT OF CLAIM

The Massachusetts Higher Education Corporation d/b/a American Student Assistance (ASA) hereby assigns to the Educational Credit Management Corporation (ECMC), for valuable consideration, the receipt of which is hereby acknowledged, its rights, title, and interest in those student loans listed in the enclosure to this letter, dated May 19th, 2023.

The Massachusetts Higher Education Corporation d/b/a American Student Assistance hereby waives notification and any hearing with respect to the assignment of claim by ECMC pursuant to Bankruptcy Rule 3001.

A handwritten signature in black ink, appearing to read "Mark Struppa".

Mark Struppa
Manager
Guarantor Services
American Student Assistance

Enclosure